

Date	Day	Event
10-Jan	Thursday	2019 Installation
04-Feb	Monday General Purpose Meeting	<ul style="list-style-type: none"> <li>* M.M. Prove up Practice</li> <li>* Practicing opening /closing full form</li> <li>* Practice Balloting 5 members</li> <li>* Practicing 1st Degree</li> </ul>
14-Feb	Thursday Regular Communication	<ul style="list-style-type: none"> <li>*Receive petition for Afiliation</li> <li>*Receive petition for initiation</li> <li>* Strke a investigation committee</li> <li>* M.M. Prove up</li> <li>* Confer EA degree Robert John Clark</li> <li>* Balloting on the affilliation of the Aurora</li> <li>* Education piece from Jason Fitzpatrick</li> </ul>
04-Mar	Monday General Purpose Meeting	<ul style="list-style-type: none"> <li>* E.A. Prove up Practice</li> <li>* M.M. Prove up Practice</li> <li>* Practicing opening /closing full form</li> <li>* Practicing 2nd Degree</li> </ul>
14-Mar	Thursday Regular Communication	<ul style="list-style-type: none"> <li>* Balloting on the affilliation of the Aurora</li> <li>* Fellowcraft degree</li> <li>* Education RWBro. Lawrence Johnson</li> </ul>
01-Apr	Monday General Purpose Meeting	<ul style="list-style-type: none"> <li>* F.C. Prove up Practice</li> <li>* Practicing opening /closing full form</li> <li>* Practicing calling off / on</li> <li>* Practice receiving DDGM</li> </ul>
11-Apr	Thursday Regular Communication	<ul style="list-style-type: none"> <li>* Receive DDGM OV</li> <li>* Elect GL proxies</li> <li>* Education WB Matthew Clark Uriel's Machine</li> </ul>
06-May	Monday General Purpose Meeting	<ul style="list-style-type: none"> <li>* F.C. Prove up Practice</li> <li>* Practicing opening /closing full form</li> <li>* Practicing balloting</li> <li>* Practice M.M. degree</li> </ul>

09-May	Thursday Regular Communication	* Ballot on affiliation * Receive petitions for affiliation and initiation * Prove up F.C. * Confer M.M. degree
03-Jun	Monday General Purpose Meeting	* Practicing opening /closing full form
13-Jun	Thursday Regular Communication	* Job's Daughters presentation * Education presentation to be determined